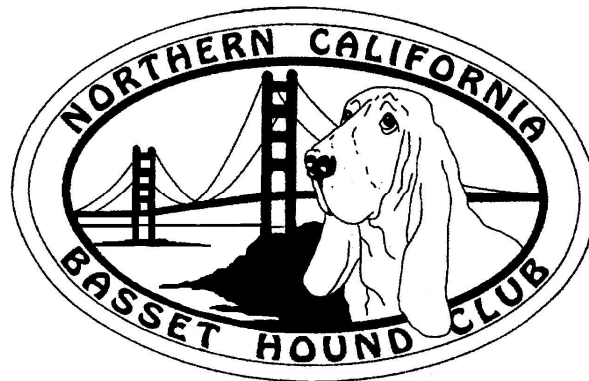


**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

*PREMIUM LISTS*

**2 Specialty Shows, 2 Sweepstakes**  
**AKC National Owner-Handled Series**



**SATURDAY-July 30, 2016**

Event# 2016217203

**SUNDAY-July 31, 2016**

Event# 2016217202

(A.K.C. LICENSED AND UNBENCHED)

To be held at:

**Sonoma-Marin-Fairgrounds**

Fairgrounds Drive & Payran Street, Petaluma, California 95242

SHOW HOURS: 9:00 A.M. TO 5:00 PM

Puppy Classes Divided

Basset Hounds are expected to be judged on a ramp during breed judging.

**SHOW SECRETARY:** Susan Gonyo

C/O Carolyn Goepner

3850 Ormsby Pl.,

Washoe Valley, NV 89704

(775) 849-1102

[kimgdogs@yahoo.com](mailto:kimgdogs@yahoo.com)



**AMERICAN KENNEL CLUB CERTIFICATION**  
Permission has been granted by the American Kennel Club  
For the holding of this event under  
American Kennel Club Rules and Regulation  
Mr. JAMES P. CROWLEY, SECRETARY

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**Northern California Basset Hound Club**

**OFFICERS**

President ..... Ellen Johnson  
Vice President ..... Liz Leo  
Treasurer ..... Jennifer Leo  
Secretary ..... Patti Palmer

**8133 Carmencita Ave., Sacramento. CA 95829**

**BOARD OF DIRECTORS**

Lisa Steele , Liz Leo, Maria Trickel , Ruth Wilcox

---

**EVENT COMMITTEE**

Ellen M. Johnson, Show Chairperson  
8333 Hwy 128 Healdsburg, CA 95448  
(707) 486-5866 E-mail: [winelady87@hotmail.com](mailto:winelady87@hotmail.com)

Trophies.....Jen Leo and Ruth Wilcox  
Hospitality:..... Club Members  
Ring Steward:.....Susan Gonyo  
Catalog Sales .....Susan Gonyo

---

**SHOW PHOTOGRAPHER**

Gadabout Photography  
Olga Maderych 650-766-0490  
[www.gadaboutphotography.instaproofs.com/](http://www.gadaboutphotography.instaproofs.com/)

**VETERINARIAN (ON CALL )**

VCA Animal Care Center of Sonoma  
6470 Redwood Drive, Rohnert Park, CA  
(707) 584-4343

---

**JUDGES**

**Specialty Classes:**

**SAT. Mrs. B Tetlock** ..... 1611 Sevent Ave., New Westminster, BC V3M 2K5

**SUN. Miss. Diane Foote** ..... 308 Common St STE205, New Braunfels, TX 78130-3561

**Junior Showmanship:**

**SAT. Mr Hobart E. Brown** ..... 50 Half Moon Rd., Novato, CA 94947-4308

**SUN. Miss. Diane Foote** ..... 308 Common St STE205, New Braunfels, TX 78130-3561

**Sweepstakes Classes:**

**SAT. Aaron Costilla** ....2020 Ramfield Rd. Apt A Corpus Christi, TX 78418-9118

**SUN. Amanda Ballew** ..... 173 Chalhan Dr, Aurora, CO. 44202-7809

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**ENTRY FEES**

<b>PAY BY:</b>	<b>CHECK</b>	<b>PAYPAL</b>
First Class Entry of Each Dog (Unless otherwise specified)	\$28.00	\$31.50
Puppy Classes (6-9 mo, 9-12 mo) & Bred By Exhibitor	\$25.00	\$27.50
Non-Regular Classes	\$18.00	\$20.50
Sweeps Classes (as an additional class)	\$20.00	\$20.00
Junior Showmanship Only	\$0.00	\$0.00
Junior Showmanship as an additional entry	\$0.00	\$0.00
Each Additional Entry of Same Dog	\$25.00	\$25.00
Parade of Title Holders (SATURDAY ONLY)	\$15.00	\$17.50

(Each Entry fee include All AKC Event Service & Recording Fees.)

**EXPRESS & OVERNIGHT MAIL:**

**MUST BE SENT "NO SIGNATURE REQUIRED"**

**USE ONLY OFFICIAL AKC ENTRY FORMS, ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED, OR NOT ACCOMPANIED BY FEES, AGREEMENT & RULES WILL NOT BE ACCEPTED. SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL OR ANY OTHER SHIPPING SERVICE.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

**NO DOGS** wrongly entered in a class may be transferred to another class, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying To Dog Shows.

**INSTRUCTIONS FOR ENTERING DOGS**

**With New E Mailed Entry Forms:**

**Download the Entry Form. Then Open the Form in Acrobat Reader!**

**Save the Entry Form first: i.e. Save as entry #1,**

**Then Fill out the form, save, and exit.**

**Open the Entry Form again and save as entry #2,**

**continuing on for all your Entries.**

**With Standard Entry Forms:**

**Fill the Form the usual way, continuing on for all your Entries.**

**Add ALL entry fees for each Dog from ALL forms .**

**MAKE CHECKS PAYABLE TO "NCBHC" IN US FUNDS OR**

**Send ONE payment via PayPal IN US FUNDS to [kimdogs@yahoo.com](mailto:kimdogs@yahoo.com)**

**Record the PayPal Transaction # and copy it to ALL entry Forms at the designated Places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE)**

**Now you can Email all your Entries as an Attachment to:**

**[kimdogs@yahoo.com](mailto:kimdogs@yahoo.com).**

**Or send by USPS To:**

**Show Secretary Carolyn Goepner**

**3850 Ormsby Pl. Washoe Valley, NV 89704**

**Any questions please contact us**

**At: [kimdogs@yahoo.com](mailto:kimdogs@yahoo.com) or call 775-849-1102.**

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**ADDITIONAL RULES**

**NO DOGS** wrongly entered in a class may be transferred to another class, except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows. " A correction may be made in the sex of a dog, or a dog may be transferred from one division of the Puppy class to another or between the Puppy and Twelve-to Eighteen month class at a show prior to the judging. A dog determined to be ineligible, by its owner/agent, for the class in which it has been entered may be transferred to an eligible open class at a show prior to the judging of any regular conformation class within the sex of that breed or variety."

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children during the show weekend.

**EXHIBITORS AND HANDLERS** will be held responsible for keeping the premises clean around their crates and set-ups. Please BRING YOUR CHAIRS.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify the Northern California Basset Hound Club or it's members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL ENTRY FORM FOR THIS EVENT.**

**EXHIBITORS MUST OBEY (ABIDE BY) ALL REGULATIONS OR REQUIREMENTS OF THE MANAGEMENT OF THE FACILITY OWNING THE SHOW SITE.**

**EXHIBITORS MUST OBEY (ABIDE BY) ALL REGULATIONS OR REQUIREMENTS OF THE MANAGEMENT OF THE FACILITY OWNING THE SHOW SITE.**

**A JUDGING SCHEDULE** and acknowledgement of Entries will be mailed to each exhibitor as soon as possible after the close of entries. Should such acknowledgement not be received within 7 days of the show, please contact the Show Secretary.

**EXHIBITORS** should follow their Veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations

**THE NORTHERN CALIFORNIA BASSET HOUND CLUB**

Appreciates

**All sponsors for the class Awards**

Please send you Contributions to::

Ellen M. Johnson

8333 Hwy 128 Healdsburg, CA 95448

(707) 486-5866 E-mail: winelady87@hotmail.com

**Cleaning Up After your dog**

Pooper Scoopers will be placed around the show grounds and outside the show ring. If your dog soils the grounds it is your responsibility to clean it up. By signing the entry form for this dog show you are agreeing that clean up is your responsibility. Exhibitors, if you see an area that has not been cleaned up, please notify a member of the club immediately.

Thank You.

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**ENTRY CLASSIFICATIONS**

**CONFORMATION - REGULAR CLASSES**

All classes divided by sex

PUPPY (6 MOS. & UNDER 9 MOS.)  
PUPPY (9 MOS. & UNDER 12 MOS.)  
12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR  
AMERICAN BRED  
OPEN

WINNERS DOG AND WINNERS BITCH COMPETITION  
(NOTE: THERE IS NO NOVICE CLASS OFFERED AT THESE SHOWS)

**NON-REGULAR CLASSES - Involving Single Dog Entries – Divided by sex**

**FIELD TRIAL** – For dogs & bitches which have placed first, second, third or fourth in an AKC Licensed or Member club Basset Hound Field Trial held by a Basset Hound club. Name and date of trial where placement awarded must be shown on the entry blank

**VETERAN** – For dogs & bitches who are at least 7 years or older on the day of the show.

Winners of these classes are eligible to compete in the Best of Breed Competition, if otherwise undefeated, but are not required to do so.

**BEST OF BREED COMPETITION**

**AWARDS OF MERIT** – At the Judges discretion, the judge may award one for every Five Best of Breed Entries, or portion thereof. A Green Rosette will be given to each recipient

**GRAND CHAMPION** - At the Judges discretion, Grand CH points may be awarded to BOB, BOS, SD, SB.

**NON-REGULAR CLASSES - Involving Multiple Dog Entries**

**STUD DOG** – For Stud Dogs and at least two and not more than five of their Get. Stud Dogs must be entered in the Stud Dog Class and must be shown in the ring with their Get. Owner of the Stud Dog need not necessarily be owner of the Get. Get only to be judged based on the merits of the Get. Class. Entry fee is \$22.00

**BROOD BITCH** – Same as Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get.

**BRACE** – For any two Basset Hounds who have at least one common owner and presented by a maximum of two handlers. ENTRY FEE is \$22.00 for the Brace as a UNIT. The dogs comprising the Brace MUST be named at the time of entry. If a dog which is to be part of a Brace is not entered in another class, it must be entered for "Brace Class Only" with an entry fee of \$22.00. In making entries for "Brace Class Only," full particulars must be given for each dog on individual regular entry forms. An entry form for a dog entered in another class and entered as part of a Brace MUST be marked accordingly in the space provided for Additional Classes, "Brace Class." .

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**PUPPY SWEEPSTAKES CLASSES**

Puppy Dogs, 6 mos. & under 9 mos	Puppy Bitches, 6 mos. & under 9 mos.
Puppy Dogs, 9 mos. & under 12 mos.	Puppy Bitches 9 mos. & under 12 mos.
Dogs 12 mos. & under 18 mos.	Bitches 12 mos. & under 18 mos.

25% of Sweepstakes Entry Fees will be deducted to defray expenses, the remaining is to be divided as follows: First 40%, Second 30%, Third 20%, Fourth 10%. These percentages are calculated on the total moneys received from all entry fee for the sweepstakes. In the event there are less than 4 dogs, the balance of the percentages will be divided among the dogs entered.

---

**VETERAN SWEEPSTAKES CLASSES**

Veteran Dogs, 7 yrs. & under 9 yrs. Veteran Bitch, 7 yrs. & under 9 yrs.  
Veteran Dog, 9yrs. And older Veteran Bitch 9 yrs. And older

25% of Sweepstakes Entry Fees will be deducted to defray expenses, the remaining is to be divided as follows: First 40%, Second 30%, Third 20%, Fourth 10%. These percentages are calculated on the total moneys received from all entry fee for the sweepstakes. In the event there are less than 4 dogs, the balance of the percentages will be divided among the dogs entered.

---

**Junior Showmanship (divided by age):**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051. Raleigh. NC 27675. Phone (919) 233-9767 or E-mail junior@akc.org

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) first place wins in an Open Class, with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 -October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**RIBBON PRIZES**

**Regular Classes**

First Prize .....Blue Rosette      Third Prize..... Yellow Ribbon  
Second Prize..... Red Ribbon      Fourth Prize .....White Ribbon  
Winners ..... Purple Rosette      Reserve..... Purple & White Rosette

Best of Winners ..... Blue & White Rosette  
Best of Breed .....Purple & Gold Rosette  
Best of Opposite Sex to Best of Breed ..... Red & White Rosette  
Awards of Merit ..... Green Rosette  
Grand Champion Select.....Lt Blue & White Rosette

**Non-Regular Classes**

First Prize .....Rose Rosette      Third Prize .....Light Green Ribbo  
Second Prize .....Brown Ribbon      Fourth Prize .....Gray Ribbon  
Best In Junior Showmanship ..... Rose & Green Rosette  
Best In Sweepstakes ..... Pink & Green Rosette  
Best of Opposite Sex to Best In Sweepstakes ..... Lavender Rosette  
Best In Veteran Sweepstakes ..... Pink & Green Rosette  
Best of Opposite Sex to Best In Veteran Sweepstakes ..... Lavender Rosette

<p align="center"><b>Parade of Title Holder (<u>SATURDAY ONLY</u>)</b></p>
<p align="center">Name of Dog as you would like it to appear on the ribbon</p>
<p align="center">Name of Owner</p>
<p align="center">Address &amp; Phone Number Send a brief bio of your dog and his accomplishments by <b>July 13th to: Patti Palmer</b> <b>8133 Carmencita Ave., Sacramento. CA 95829</b></p>

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

## **CHALLENGE TROPHIES**

The Challenge Trophies offered through the Northern California Basset Hound club for competition at its Summer Specialty only and must be won 3 times by the same owner, but not necessarily the same Dog. All Trophies will be retained by the club until retired.

### **SATURDAY SHOW**

**BEST OF BREED** – Elizabeth, Jennifer & Julie Leo offer for competition a Silver champagne bucket on Wooden platform , In Memory of Brothers Vince and Barry, Ch Wendyhills Romeo and Ch Wendyhills Logan Berry

**WINNERS DOG** - A gold cup on a wooden base - in memory of DC Castlehills Odds 'N My Favor donated by Jan Allison and Sara Watson

**BEST BRED-BY EXHIBITOR**—A silver cup on a wooden stand. The Northern California Basset Club sponsors this trophy in memory of Marianne Paulsson

### **SUNDAY SHOW**

Ellen M Johnson offers a Silver Bowl on a wooden base for **WD & WB WINNERS DOG** in honor of Eddie .

**WINNERS BITCH** in memory of CH Casey Chardonnay Alexander, ROM

**BEST OF BREED** – Bronze Basset Head sponsored by Sukey Shor of Blossomhil's Bassets in memory of Ch Rebec's Kiss Me Kate.

**BEST OF BREED** - Stained Glass Basset Head Sponsored by the Nolan Family of Splash Bassets in honor of GCH Splash's The Professor ROM.

---

## **TROPHIES FOR BOTH DAYS**

The Northern California Basset Hound Club through the generosity of its members and friends offer Ceramics on Saturday & Tote Bags on Sunday for the following awards:

**BEST OF BREED**

**BEST OF OPPOSITE SEX TO BEST OF BREED**

**BEST OF WINNERS**

**WINNERS DOG & WINNERS BITCH**

**RESERVE WINNERS DOG & RESERVE WINNERS BITCH**

**FIRST PLACE IN ALL REGULAR CLASSES**

**FIRST PLACE ALL NON-REGULAR CLASSES**

**SECOND through FOURTH in All Classes**

**BEST IN JUNIOR SHOWMANSHIP**

**BEST IN SWEEPSTAKES / BEST IN VETERAN SWEEPSTAKES**

**BEST OF OPPOSITE SEX IN BOTH SWEEPSTAKES**

---

## **DOG FRIENDLY MOTELS**

**Please help us keep these motels.**

**All dogs must be crated when left alone in the room.**

**Motel 6** ..... (707) 765-0333 1368 N Mc Dowell Blvd. Petaluma  
**Mention: CP542764 for discount; No Pet Fee or Weight Restriction.**

**Quality Inn** ..... (707) 664-1155 5100 Montero Way, Petaluma

**Sheraton Sonoma County** .....(707) 283-2888 745 Baywood Dr. Petaluma



**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**Prepaid Lunch Info**

***All meals must be pre-ordered.***

***There will not be any meals for sale on the days of the shows.***

**SPECIALTY SHOW LUNCHESES**

What: We will be offering pre-paid lunches both Saturday and Sunday.

Saturday's lunch will be Chicken from El Pollo Loco including all the fixing's (There will be cheese enchiladas included).

Sunday's lunch will be Boxed lunches from Panera with a Sandwich, chips, a pickle and a cookie. Lunch each day will include assorted side dishes and a beverage.

The cost is \$10.00 per person per day.

How: To participate all lunches must pre-ordered by  
Wednesday, July 20th  
with Patti Palmer,

please fill out the following and send to  
NCBHC Lunch 8133 Carmencita Ave. Sacramento Ca 95829  
Your lunch ticket(s) will be waiting for you at the show.

***All lunches must be pre-ordered.***

***There will not be any extra lunches for sale on the day of the show.***

---

**SPECIALTY LUNCH PRE-ORDER FORM**

Name(s) \_\_\_\_\_

**SELECTIONS**

**Saturday** (El Pollo Loco) \_\_\_\_\_

**Sunday** (Panera Sandwich boxed lunch) Ham and Swiss \_\_\_\_\_

Mediterranean Veggie \_\_\_\_\_

Smoked Turkey \_\_\_\_\_

Total Number of Lunches: \_\_\_\_\_ X \$10.00 = \_\_\_\_\_

Please send completed form with payment made out to NCBHC to

NCBHC Lunch, 8133 Carmencita Ave. Sacramento, Ca. 95829

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**Catalog Advertising**

**Deadline for All Ad Copy is Wednesday, July 13, 2016.** Catalog ads are a great place to bring your special events and wins to the notice of other fanciers!

Ads should be JPEG format (E-mail) or hard copy (USPS), sized 5 1/2" x 8 1/2" for a full Page or 5 1/2" x 4 1/4" for a half page. Payment is due by closing date, make checks payable to "NCBHC" Send to: Carolyn Goepner, 3850 Ormsby Pl., Washoe Valley, NV 89704. E-mail: kimdogs@yahoo.com. Subject line: "AD" All advertising hard copy will be returned on the day of the show.

**ADVERTISING RATES:**  
Color FULL PAGE \$35.00

**DIRECTION TO THE SHOWGROUNDS**

Take [Highway 101](#) to the Washington Street Exit.  
Proceed west on [Washington](#) to the Fair.  
The Fair is just two blocks west of Highway 10

**AKC National Owner- Handled Series**

The AKC Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers\*. This series of special competitions will be offered at select dog shows across the country. All dogs that are owner-handled and are not owned or exhibited by professional handlers\* meet the requirements for this competition. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the steward's book & the catalog. The AKC National Owner-Handled Series is conducted following Best of Breed judging in each breed ring. All dogs in the BOB competition (including WD & WB) will stay in the ring after the judge makes their placements in BOB competition. The ring steward will ask all exhibitor that did not indicate on their entry that they were eligible for the AKC National Owner-Handled Series to leave the ring and then the judge will select the Owner-Handled Best of Breed. A flat ribbon will be awarded for Best Owner Handler in each breed or variety.

\*Professional handlers and household members of and current assistants to a professional handler are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay or received payment for handling a dog.

**For more information go to: <http://classic.akc.org/ohs/index.cfm>**

**ENTRIES CLOSE: 6:00 P.M. WEDNESDAY JULY 13, 2016**

**Overnight RV Parking Information**

**FEES:** Motorhome parking is **\$35.00 PER DAY**.

**THERE ARE ELECTRICAL HOOKUPS AT THIS SHOW**

Parking 3:PM TO 10:00 PM Friday and will reopen at 7:00 AM Saturday.

ALL PARKING IS AT YOUR OWN RISK.

The Northern California Basset Hound Club and  
Petaluma Fairgrounds assume no responsibility for damages  
or loss to any vehicle or its cargo.

HANDICAP Parking is available upon request with a copy of your State  
issued handicap permit and license number.

**ALL VEHICLES MUST BE** completely self-contained.

NO discharge of gray water; MUST have working Fire Extinguisher.

Tents will be allowed on the Lawn Area Parking Reservation Deadline is July 13, 2016

---

**Make checks payable to: "NCBHC"**

**Mail reservations with fees to: Ruth Wilcox**

28407 Rolling Hills Rd, Pioneer, CA 95666

---

-DETACH AND MAIL-

**OVERNIGHT PARKING RESERVATION FORM**

**NAME:** \_\_\_\_\_ **Vehicle license #** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Breed(s):** Basset hound

**Handicap ID#** \_\_\_\_\_

**Make & Overall Length of  
Vehicle:** \_\_\_\_\_

**Vehicle Type:** \_\_\_ Motorhome \_\_\_ 5th Wheel \_\_\_ Truck & Trailer \_\_\_ Van

**Pop out:** \_\_\_ Right \_\_\_ Left \_\_\_ Both **Electrical Hookup:** \_\_\_

**Signature:** \_\_\_\_\_

## AKC Code of Sportsmanship

PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sections of our sport: conformation, performance and companion. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented:

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- Sportsmen commit themselves to values of fair play, honesty, courtesy and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- The Sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- Sportsmen welcome, encourage and support newcomers to the sport.
- Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- Sportsmen always consider as paramount the welfare of their dog.
- Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.
-